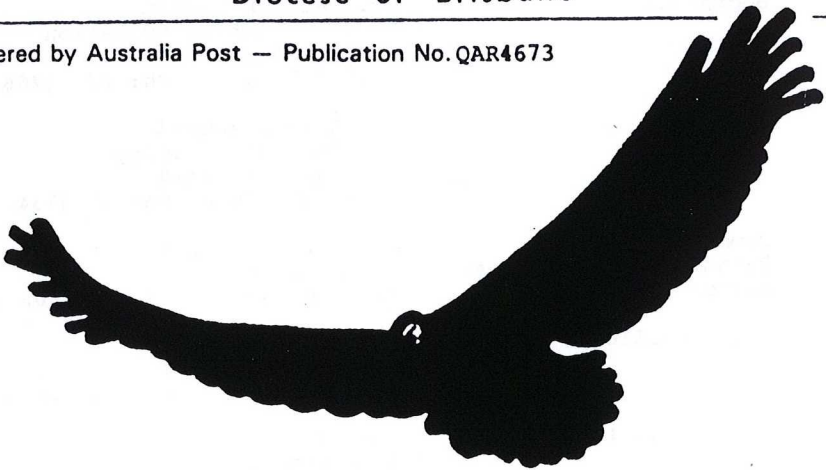

On Wings
Like Eagles

Newsletter for Anglican Cursillo Movement
Diocese of Brisbane

Registered by Australia Post — Publication No. QAR4673



"Those who trust in the Lord will renew their strength. They will soar on wings like eagles..."

Isaiah 40:31

JUNE 1987

Members of Secretariat

1

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From the Spiritual Director 2

In the Letter to the Galatians Paul wrote these words: "Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers." (Gal. 6:10) There is in this statement, as there is throughout the demands of Scripture upon our life, a balance. We are told to take every opportunity to do good to all people, and we are told especially to do so to those who are our brothers and sisters in Christ. It is also interesting to note that the command is expressed in inclusive terms. We do not have the option to choose to whom we will do good. This is a factor which we often overlook and of which we are all probably guilty of doing from time to time. If God provides the opportunity we are to accept it and act upon it no matter who the person is. And that applies as much within the Christian family as it does outside. You and I have no choice as to who will be our brothers and sisters in Christ - each one is born into the family by the operation of God's Spirit acting in response to the call and choice of the Lord Jesus Christ.

This, I believe, is one of the great challenges and marks of the Cursillo movement in the Anglican Church. God has raised up Cursillo as a movement of renewal (one of many) in His Church. The aim of Cursillo is the Christianization of environments, the being of Jesus Christ, His love and reconciliation, into the fabric of every part of society with which each of us is associated. This is our apostolic action - to make a friend, be a friend and bring a friend to Christ.

On reflection and observation though, it seems to me that most often we tend to think of our apostolic action and our goal to change environments as relating only to the world outside the Cursillo Family or our church community. The balance of Paul's statement draws our attention to the need for the operation of the goodness of Jesus through us both within and without the Cursillo family and the Church. One thing that I have become convinced of is that if Cursillo is to fulfill its mission - which we have discovered includes being a place of unity and love, of reconciliation and acceptance, for Anglicans of every persuasion - then we will always have to be alert to the needs and opportunities to "do good" to those who belong to the family of Christ's Church. Our apostolic action will need to include being sensitive to one another, accepting of one another, reaching out in forgiveness and reconciliation to one another, a recognition that none of us holds completely the truth, a willingness to face and set aside our particular prejudices, a willingness to offer humbly our strengths and insights in gentleness and love. In fact it requires of us a willingness to lay down our lives in response to the command that Jesus gave that we should "love one another as I have loved you."

Jesus began with twelve men. Indeed the twelve were a microcosm of the Church. There were fishermen, tax collectors, zealots - there were young men and old, there were men of the world and one "in whom there was no guile." There were arguments over who was the greatest and a desire to walk over those who disagreed or did not receive their Master and his message. There were times when they tried to persuade Jesus to do things their way. Lovingly and patiently over three years Jesus persisted in changing their environment so that his mission to change the world could be carried on.

We are called to be his agents of change today. But in accomplishing his purpose we are first called to love one another as he has loved us. "By this shall all men know that you are my disciples, if you have love one for another." What has been entrusted to us is the precious jewel of the love of God. We are called to be a community in that love, a witness to that love, within our Cursillo Family,

within our Church and Diocese, within our world. Dare we do anything that would destroy that which has been entrusted to us? May God our Father and the Lord Jesus Christ give us grace by the Holy Spirit to love one another and "to do good to all people and especially to those who belong to the family of believers."

Fr. Bruce Worthington



URGENT! please return

Any manuals L.D.'s or S.D.'s, books etc., belonging to the movement, which are no longer being used. They are needed and are costly to replace.

Return to resource co-ordinator, Keith Samuels, or any member of the secretariat, NOW!! PLEASE!!

Dates to Remember

4

DIocese OF BRISBANE, CURSILLO DATES FOR 1987

Women's 7	26-28 June	Ave Maria Centre, Brisbane
Men's 8	7- 9 August	" " " "
Women's 8	14-16 August	" " " "
Women's 8A	10-13 September	" " " "
*Men's 9	30 October - 1 November	Torquay Uniting Church Youth Centre, Hervey Bay.
Women's 9	6- 8 November	Torquay Uniting Church Youth Centre, Hervey Bay.
*Men's 10	30 October - 1 November	Ave Maria Centre Brisbane
Women's 10	13-15 November	" " " "

* PLEASE NOTE: Men's 9 Hervey Bay and Men's 10 Brisbane are being held on the same weekend. Extra prayers please!

ULTREYA DATES FOR 1987

4th July	<u>Regional</u>	Ultreya. St. John's Nambour. Contact Coral McVean 071 413009
25th July	<u>Diocesan</u>	Ultreya. St. Luke's Toowoomba. Contact Jennifer Woodman 076 328 048
19th September	<u>Diocesan</u>	Ultreya. St. Matthew's Sherwood, Brisbane Contact Maud Platt 07 379 3852
22nd November	<u>Diocesan</u>	Ultreya. St. John's Cathedral, Brisbane

Ultreya's commence at 2pm and conclude between 4-5pm.

*PLEASE BRING A PLATE!

Regional ultreyas are conducted for Cursillistas from a particular area. For example, Southside, Northside, North Coast, Downs. Any Cursillistas are of course most welcome, but the regional ultreya caters primarily for the area where it is held. Venues are often not large enough to hold all our family!:

Diocesan Ultreyas cater for the whole of the diocese, are often instructional ultreyas for new Cursillistas, are arranged to be held in venues capable of accommodating larger numbers.

THE 6TH ULTREYA OF THE BRISBANE CURSILLO MOVEMENT

How time flies. Ultreya No. 6 has flown past us and was enjoyed by over 120 Cursillistas.

As usual we began by trying to raise the roof in our praises to the Lord, encouraged by two musicians this time Dorothy Burrows at the organ and Graham Millar on the piano. This led to a slight confusion at one point when musicians, leader and Cursillistas all had different ideas, but Graham soon sorted that out and we all went merrily on together.

Ray McDougall gave us a very concise but interesting history of Lutwyche Church and parish, and who better fitted for the job than Ray whose family have worshipped and served in the church for three generations. His wife Marie and son Andrew then read the lessons for the day.

Fr. Bruce Worthington spoke to us about Palanca, asking us to think ahead and remember our prayers and palanca are needed by teams and candidates. They need our prayers to support them and our visual love through our written palanca. He reminded us that Cursillo is moving to Armidale, Toowoomba, Maryborough and Barcaldine later in the year. How about a banner or poster!!

Beryl Stephens gave us a witness talk on her Fourth Day as a Cursillista. She spoke of the thrill of palanca received being such a gift of love and levering us gently up and making us aware of God's Holy Spirit which works gently in us, enabling us to listen to the voice of the Lord. It is good to sit at the feet of Jesus, she said, and just listen and enjoy His presence, instead of always being busy, busy, doing things.

Margaret Samuels' reply reinforced Beryl's witness, saying it was a privilege to draw aside with the Lord. That it was a time of joy and soul searching which enables us to go on again with renewed strength and confidence.

The whole emphasis of the afternoon was on listening to Jesus, to being so busy we don't have time for the Lord.

Fr. Allan Shephard in his address spoke of Mary and Martha and their different roles. There's a time to be busy and a time to sit with the Lord and listen, he said. We must sort out our priorities, not rush around all the time thinking we are working for the Lord and doing so much that we miss our peace and a chance to hear Him speaking to us. We must let His Word and His priorities help us to choose ours.

Tea and fellowship brings to an end a very joyous occasion. There are so many friends to greet it's often not possible to greet all, but there is always the next Ultreya to look forward to, to greet those we missed this time.

THE 7TH ULTREYA OF THE BRISBANE CURSILLO MOVEMENT

Our 7th Ultreya was held at Chermside in All Saints Church on 9th May, 1987 attended by 60 people. Ultreyas are coming up so fast our "On Wings like Eagles" will have two reports to carry; it's a good thing they are strong!!

As always happens when Cursillistas meet it was a very joyous occasion. Bruce described it as a Fast Food Stop - we certainly get well fed on very nourishing fare, so, if you haven't been to an Ultreya before, do come and be pleasantly nourished.

The only way to stop people rushing around greeting and hugging one another is to start the singing, so we began with some hearty singing accompanied on the organ by Lois. Joe then brought us to the Lord in prayer.

Bruce continued by giving us news of future Cursillos and it is exciting to see how they are reaching out far and wide. I am sure Julie will give you a complete list elsewhere.

The Witness Talk this time was given by Neil Humphrey who spoke of the confidence and assurance God has given him through Cursillo. He explained that we all come to our commitment in various ways. He had resisted any attempts made to get him to come forward and speak but he had always worked for the church. When he was confirmed he sought a new relationship with the Lord, he attended Marriage Encounter, shared in Church Missions etc. and can now communicate with the Lord in prayer. Cursillo has not changed the quantity of his work for the Lord but it has changed the quality. His step forward was when he was asked to give his witness in a church service, but he found it very true that when the Lord asks you to do something His Holy Spirit gives you the power and the confidence. As Paul tells us in Phillipians 4:13, "I have the strength to face all conditions by the power that Christ gives me."

Bruce then spoke to us on Galatians 6:10, "So then as often as we have the chance, we should do good to everyone, and especially to those who belong to our family in the faith." He explained we must keep a balance in life. Our mission in life is inclusive, we have no option to choose to whom we minister. As we see an opportunity to help or spread God's word we are to accept and act. Just as we have no choice as to who our natural brothers and sisters are, so Jesus chooses the brothers and sisters he would have us minister to, We just need to be willing.

Our commitment after Cursillo is to make it a Christian Environment right where we are. We learn from each other by being sensitive to each other, in or out of church and by reaching out to others. No one holds the complete truth but we can bring about change by our apostolic action and willingness to change our environment by doing good to everyone, and especially to those who belong to our family in the faith, and to go on into our Fourth Day to love one another.

De Colores

Maud Platt



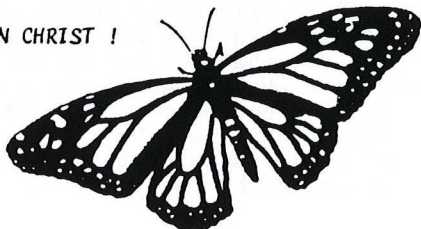
'NEW LIFE'

One of the most beautiful of all symbols of the resurrection and of life eternal is the butterfly. The life of a butterfly, brief as it is, consists of three distinguishable stages.

First, the larva, or caterpillar. Second, the chrysalis or cocoon. Third, a mature butterfly, with a beautiful new body and brightly coloured wings to match.

Those who belong to Christ, also pass through the three stages. By nature sinful, mortal persons, their condition in life is lowly. Death comes, and the lifeless body is buried in weakness. But on the Last Day, when Christ shall return in all his glory, Christians shall come forth with changed bodies modeled after Christ's glorious body.

HOW WONDERFUL THE NEW LIFE IN CHRIST !



Teams in Training

8

TEAMS FOR MEN'S AND WOMEN'S 8 AND WOMEN'S 8A

	Men's 8	Women's 8	Women's 8A
L.D.	Ted Cornish	Heather Toon	Adele Doulin
Proctor	Alec Edwards	Val Elson	Marg. Browning
A. Proc.	Norman Gee	Deanna Misso	Ursula Roper
Musician	Fr. Alan Kitchingman	Nella Tranter	Dorothy Burrows
S.D.	Fr. Tom Hood	Fr. B. Worthington	Fr. Pat Doulin
A.S.D.	Fr. Ross Cameron	Fr. Colin Roberts	Fr. Geoff Thomas
A.S.D.			Fr. John Searle
Ideals	Rod Priest	Naomi Floyd	Marie McDougall
Grace	Alan Goodwin	Val Humphrey	Barbara Maynard
Laity	Peter Tranter	Glen Dagwell	Benita Laundry
Piety	Neil Humphrey	Beryl Stephens	Joan Tyson
Study	Bill Abrahams	Gillian Newcombe	Win Thomas
A. Action	Ken Hancock	Joan Hancock	Val Bresman
Ch. Env.	Ray Sheldrick	Alwyn Hayes	Glenda Sherlock
C. Living	Ian McKenzie	Jean Collie	Dot Edwards
C. Comm.	Colin Fitzell	Dorothy Chase	Margaret Lynes
F. Day	Eric Lindemann	Marj. Siddorn	Christine Gourla

Men's 9 L.D. Graham Jarvis (Rockhampton)

Women's 9 L.D. Monica Ascott (Rockhampton)

Men's 10 L.D. Bill Guttormsen (Brisbane)

Women's 10 L.D. Dell Kewley (Brisbane)

Please pray especially for L.D's and team for Men's and Women's 9. Rockhampton Diocese is providing the teams to run the Hervey Bay Cursillos.

Fr. Alan Sandaver has accepted the invitation to be a S.D. on one of these Cursillos.



News from other Diocese 9

THE ROCKHAMPTON DIOCESE is on the move!!

Men's 7, 3- 5th July - Emerald L.D. Barry Booth
Women's 7, 10-12th July - Barcaldine L.D. Colleen Robertson

Uphold these teams and the people whom God is calling to the Cursillos.

*Team names for these cursillos are available from the Editor.

Contact person for Rockhampton Diocese: (Diocesan Lay Co-ordinator)

John Pickering,
P.O. Box 236
Biloela 4715. Phone No: 079/921371

DIOCESE OF GRAFTON

Men's 15 - 14-16th August. Women's 15 - 28-30th August.
Women's 15A - 16-18th October.

Contact person: (Diocesan Lay Co-ordinator)

Cliff Davis
20 Ballina Road,
Goonellabah 2480 Phone No: 066/242051

DIOCESE OF ARMIDALE

The diocese has just experienced its first two Cursillos. Those beautiful Grafton Cursillistas journeyed up and over the range to carry Cursillo yet again on Eagle's Wings, to their sister diocese. A few of us Brisbanites were fortunate to be able to be present at the men's weekend for Mananita/Clausura. How exciting to see the evidence of God's mighty hand reaching down to touch his people in a very special way. People in yet another corner of his beautiful world, who will have seen a new vision of Christ's love and a new dimension of ministry within his church. Pray regularly for these people as they seek his guidance in establishing the movement in their diocese.

DIOCESE OF CANBERRA/GOULBURN.

Men's and Women's 21 were held to coincide with the Anglican Pacific Pastoral Conference.

Delegates from Fiji, New Zealand, Thursday Island, Bunbury and Margaret River, W.A., along with the "locals", attended these Cursillos. As some of these new Cursillistas have returned home to states/countries where the Anglican Cursillo Movement has not yet been established, I felt that some palanca for them, to encourage them as they journey on, in their Fourth Day, would be most welcome.

Bishop Anthony Hall-Matthews
and Mrs. Valerie Hall Matthews
The Bishop's House
P.O. Box 79
THURSDAY ISLAND Q4875

Canon Viliama Hali'Api'Api
C/- P.P. Box 35
SUVA FIJI

Bishop Hamish Jamieson
Bishopscourt
15 Cross Street
BUNBURY W.A. 6230

Archdeacon Douglas and Norma Weaver,
St. Mark's Vicarage,
P.O. Box 158 Carterton,
NEW ZEALAND

The Revd. David Hawkins
Anglican Rectory
Station Street
MARGARET RIVER W.A. 6285

Rosemary Anderson
"Kowhata"
Waitotara Valley, R.D.,
via Wanganui
NEW ZEALAND.

Norma Miller
"Merrinehbk"
R.M.B. 1260
ALEXANDRA VIC. 3714

Canberra/Goulburn Lay Co-ordinator:

David McCarthy Phone No: 62/548522



N.A.C.U. (NATIONAL ANGLICAN CURSILLO UNIT)

The N.A.C.U. is meeting for the first time in Grafton, June 19-21st. All Anglican dioceses who are involved in the Cursillo movement will be represented. Our diocesan representatives are Fr. Bruce Worthington, Ray McDougall, Fr. Alan Shephard and Julie Cornish.

Everyone enjoys a bit of a giggle sometime and convinced that God enjoys a joke as well as the rest of us, (otherwise he would not have allowed 'Down on the Farm', last issue, to turn out the way it did) I thought you might like this little number that came across the desk, which we publish without comment

"In the beginning, God created heaven and earth. Immediately He was hit with an injunction because there had been no environmental impact study. He was granted a temporary permit for the heavenly part, but there was a cease and desist order for the earthly bit.

"And God said, let there be light. Politicians argued about this. The anti-nuclear lobby was very strong, the Franklin couldn't be dammed, and the coal miners were on strike. Where would the light come from? And God said it would come from a huge ball of fire. Since there was no fire ban that day, they let God create light, but only on the basis that it would have to go out half the time to conserve energy.

"God agreed to this and called it night and day. The politicians said they weren't interested in semantics, just the minority groups.

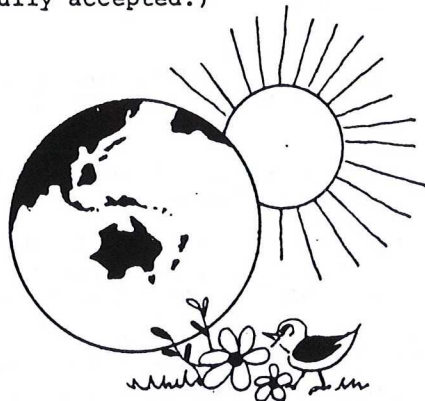
"And God said, let the earth bring forth green herb and such as may seed. The planning and environment commission agreed, as long as only native seed was used. And God wanted fish in the sea and fowl in the sky and living creatures after their kind. Officials pointed out that this would require a major study conducted by the game and fish commission, the department of fisheries, the egg marketing board and the meat and livestock federation. And since few of these people were speaking to one another, it could take some time.

"And God wanted the waters under heaven to be gathered into one place. And the drainage board and the sewerage commission and the sanitary advisory commission went off the deep end.

"Finally God made it clear He wanted it all done in six days. And everyone took sickies from Monday to Friday. And when God said that the seventh day should be a day of rest they all turned up because of the penalty rates. And God said, the hell with it."

TED CORNISH

(P.S. As I will no doubt be banned from the submission of further articles, any donations to keep it going would be gratefully accepted.)



don't forget !

ANNUAL SUBSCRIPTIONS are now due for 'On Wings Like Eagles'. Costs are high for printing and postage! Make sure that you help the movement by paying your \$5.00 as soon as possible.

Payments can be made directly to:

The Rev. A. Shephard,
 Anglican Cursillo Movement,
 C/- St. Andrew's Rectory,
 673 Lutwyche Road,
 LUTWYCHE 4030

Cheques made payable to: "Anglican Cursillo Movement".

Family News

13

FAREWELL to Fr. Keith Slater, Lorraine and family. Keith will be moving to Gladstone at the end of June to take up the position of Rector. Our love and prayers go with you all, thank you for your commitment to the movement, your hard work in helping with the establishment of the movement in the Brisbane diocese. Fr. Alan Shephard has taken over the job of treasurer, the position that Keith has held since our formation in 1985.

THANK YOU to Jean Collie from Nambour for the gift of a great new bell, complete with eagle a-top! The proctors love it!!

FOUND One jumper (men's) left at Men's 7 Clausura. Please phone Julie Cornish on 8084804.

WELCOME to all our new Cursillistas from Men's 6, Women's 6 and Men's 7. Our prayers are with you. Don't forget "Christ is counting on you" in your Fourth Day.

PARISH CONTACTS are listed on the inside of the back cover. Thank you for those who accepted the invitation to take on the job for their parish. If you are lucky enough to be the only person from your parish to have been to Cursillo, you are it!

The role of the 'parish contact' requires little work. It enables me to be able to communicate more effectively and provides a "care person" in each parish. Contact persons please feel free to ring any members of secretariat if you need information or have any queries/problems.

I will be mailing lists (names and addresses) of new Cursillistas to each parish after Women's 7. I endeavour to keep contact people as up-to-date as possible, please see them if you need details. I would appreciate it if I could be notified of any changes/errors etc.

Julie Cornish.



Parish Contacts

14

ALLORA	- Fr. Bill Redman
BEENLEIGH	- Heather Kibby
BUDERIM	- John Higgins
BUNDABERG	- Fr. John Naumann
BURLEIGH HEADS	- Fr. Ron Paschke
CABOOLTURE	- Fr. Len Kemish
CALOUNDRA	- Margaret Darnley
CARINA	- Lorlei Franke
CENTENARY SUBURBS	- Fr. John Searle
CHELMER	- Marion Gunby
CHERMSIDE	- Val Kerr
CHILDERS	- Fr. Gary Fagg
CLAYFIELD	- Nella Tranter
DALBY	-
EKIBIN	-
ENOGERA	- Margaret Sherrin
EVERTON PARK	- Shirley Roberts
FORTITUDE VALLEY	- Alwyn Hayes
HOLLAND PARK	- Joy Walsh
JANDOWAE	- Ann Thornton
KANGAROO POINT	- Joy Dawes
KENMORE	- Ursula Roper
KINGAROY	- Kerry-Lee Kilkenny
LUTWYCHE	- Marie McDougall
MARYBOROUGH	- Betty Clark
MT. GRAVATT	- Joan Priest
MUNDUBBERA	- Bill Peterson
NAMBOUR	- Jean Collie
PITTSWORTH	- Dianne Muirhead
ROMA	- Daphne Merritt
SHERWOOD	- Maud Platt
SLACKS CREEK	- Marj Siddorn
STAFFORD	- Adele Doulin
SURFERS PARADISE	- Joan Hancock
THE GAP	- Marie Pemberton
TOOWONG	- Fr. Neville Thulborn
TOOWOOMBA	- Jennifer Woodman
WARWICK	- Alison Dorman
WOOLONGABBA	- Fr. Peter Brewer
WILSTON	- Judy Perry
WYNNUM	- Sandra Butler
YERONGA	- Jack McCleary



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